



# SARAS 4.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J. V. S. MEMORIAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133029
3	SCHOOL CODE (IF APPLICABLE)	61214
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE - DEENANATHPUR, PO - DASNA, GHAZIABAD , UTTAR PRADESH - 201015
5	PRINCIPAL NAME	RUPAL NEHRA
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	jvsmps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9045975796

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://jvsschool.co.in/pdf/AFFILIATION_LETTER_SIS.pdf">http://jvsschool.co.in/pdf/AFFILIATION_LETTER_SIS.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://jvsschool.co.in/pdf/Society.JPG">http://jvsschool.co.in/pdf/Society.JPG</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://jvsschool.co.in/pdf/noc.JPG">http://jvsschool.co.in/pdf/noc.JPG</a>
4	COPIES OF RECOGNITION CERTIFICATE	<a href="http://jvsschool.co.in/pdf/rte.JPG">http://jvsschool.co.in/pdf/rte.JPG</a>

	RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://jvsschool.co.in/pdf/BUILDING_CODE_SIS.JPG">http://jvsschool.co.in/pdf/BUILDING_CODE_SIS.JPG</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://jvsschool.co.in/pdf/FireSafety.JPG">http://jvsschool.co.in/pdf/FireSafety.JPG</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://jvsschool.co.in/pdf/deo.JPG">http://jvsschool.co.in/pdf/deo.JPG</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://jvsschool.co.in/pdf/HELATH_AND_SANITATION.JPG">http://jvsschool.co.in/pdf/HELATH_AND_SANITATION.JPG</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://jvsschool.co.in/pdf/Fee_Structure.pdf">http://jvsschool.co.in/pdf/Fee_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://jvsschool.co.in/pdf/ANNUAL%20ACADEMIC%20CALANDER.pdf">http://jvsschool.co.in/pdf/ANNUAL%20ACADEMIC%20CALANDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://jvsschool.co.in/pdf/MANAGEMENT%20COMMITTEE.pdf">http://jvsschool.co.in/pdf/MANAGEMENT%20COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://jvsschool.co.in/pdf/pta.pdf">http://jvsschool.co.in/pdf/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://jvsschool.co.in/pdf/results.pdf">http://jvsschool.co.in/pdf/results.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RUPAL NEHRA
2	TOTAL NO. OF TEACHERS	30
	PGT	10
	TGT	10
	PRT	10
3	TEACHERS SECTION RATIO	2.0
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	24	24	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	000	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8517
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 275
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 165
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/UmSJ5fmNhhI">https://youtu.be/UmSJ5fmNhhI</a>

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